



**Supportive Housing Services
Community Advisory Committee Agenda**

Thursday, May 8, 2025 / 3-4:30 pm.

Attend online or by phone

ONLINE: [Connect with Zoom](#) / Online passcode: **SHSAC23!** / Meeting ID: **926 7565 0637**

BY PHONE: **+1 (253) 215-8782** / Mobile passcode: **54133287**

Time	Agenda Item	Facilitator(s)	Action
3:00	Welcome Land and Labor Acknowledgement Introductions	Mack Vohs	Inform
3:15	County Budget Process Update & Engagement Opportunities / Q&A	Sara Ryan, Chair's Office	Inform, Discuss
3:45	Defining Accessibility, Part 3	Mack Vohs	Discuss
4:25	Member Updates/Advocacy Opportunities	Sandra Comstock	Inform
4:30	Close	–	

Accessibility: To help ensure equal access to services and activities, the Joint Office of Homeless Services will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. Reach out 3 days in advance to request ADA assistance and 2 days in advance for translation services. Reimbursement for travel and childcare costs are available. Please contact SHS Admin Analyst Anna Johnson by email at anna.johnson@multco.us.